

ATTENTION: Familiarize yourself with this ballot, it will assist you in voting and save time

IMPORTANT! All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

**DEMOCRAT** 

COLUMN

**OFFICE** 

TITLE

# OFFICIAL GENERAL ELECTION SAMPLE BALLOT

# **TOWNSHIP OF MAPLE SHADE**

1<sup>ST</sup> CONGRESSIONAL DISTRICT

# **BURLINGTON COUNTY**

ELECTION DAY — NOVEMBER 7, 2006 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

**NOMINATION** 

BY PETITION COLUMN 5

**NOMINATION** 

BY PETITION 6

**PERSONAL** 

**CHOICE** 

USE KEYBOARD

( USE KEYBOARD \

( USE KEYBOARD )
BELOW

USE KEYBOARD

BELOW

/ USE KEYBOARD \

WRITE-IN

WRITE-IN

WRITE-IN

WRITE-IN

WRITE-IN

WRITE-IN

**NOMINATION** 

LIBERTARIAN PAR LEN

BY PETITION COLUMN 4

COLUMN

# **MENENDEZ** KEAN, JR. **CARTER** FLYNN SOCIALIST WORKERS PAR ANGELA L. SOCIALIST PARTY USA GREGORY **LARISCY PASON** U.S. SENATE EDWARD DARYL MIKELL **FORCHION BROOKS** N. LEONARD **SMITH** MEMBER OF THE HOUSE OF REPRESENTATIVES **NO NOMINATION** ROBERT E. **ANDREWS MADE** SURROGATE GEORGE T. KOTCH **FARIAS** FULL TERM (VOTE FOR ONE) COOK HAINES, JR. BOARD OF **CHOSEN FREEHOLDERS** SHARON S. **ATKINSON** WUJCIK ANTHONY J. FDWARD W SAPORITO, JR. **LEVINSON** TOWNSHIP COUNCIL JOHN "JACK" D. WILLIAM A **GALLOWAY HIMCHAK INSTRUCTIONS FOR VOTING:** 1. Press the button \(\bigcap\) to the right of the candidate of your choice. A green X will appear signifying your selection. 2. To change any selection, press the button $\square$ again. The green X will go off, and you may make a new selection $\bf 3.$ To vote in favor of a proposition or proposal, press the button $\Box$ next to the word "YES." To vote against a proposition or proposal, press the button next to the word "NO." A green X will appear next to your selection. 4. To change your vote in favor of or against a proposition or proposal, press the button again. The green X will go off, and you may cast a new vote. **5.** If you wish to cast a write-in vote, go to the Personal Choice column, then: • Press the button on the same line as the office for which you want to cast a write-in vote. A blinking green • Go down to the keyboard and type the name of your write-in candidate one letter at a time. • To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. • To make a correction, use the arrow pointing to the left. • The name you enter will appear in the display to the left of the keyboard. Be sure the name appears correctly. • When you have completed typing the name, press the ENTER key on the keyboard panel. Once you have pressed the Enter key on the keyboard, you will be unable to change that write-in vote. Each write-in vote requires a separate entry. Do not press the CAST VOTE button until all other choices are completed. WARNING! An improperly cast write-in vote will be deemed void. Be sure that your write-in vote is cast in the PERSONAL CHOICE column on the same line as the office for which you are casting the write-in vote. 6. After completing all your selections, press the CAST VOTE button located in the lower right hand corner of the machine. This electronically records all of your votes. /. Part the curtains and exit the voting booth.

REPUBLICAN \_

THOMAS H.

COLUMN **4** 

NOMINATION

BY PETITION 3

COLUMN

# **Official General Election** Sample Ballot

In cases where the sample ballot is to be sent to an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections and in all other cases ' if not delivered within two days return to Superintendent of Elections.' Do not Forward. "Return Postage Guaranteed."

> SUPERINTENDENT OF ELECTIONS 755 Eayrestown Road P.O. Box 6000 Mount Holly, N.J. 08060

RETURN SERVICE REQUESTED



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POSTMASTER: PLEASE DELIVER BY FRIDAY NOVEMBER 3, 2006

protection of drinking water resources, water quality and conservation of nat-

ural resources amend the sunset provisions of the 1996 and 1998 voter

approved Public Referenda to allow funding of the Burlington County Oper

Space, Recreation, Farmland and Historic Preservation Trust Fund to continue

**INTERPRETIVE STATEMENT** 

A "YES" vote on this referendum will NOT INCREASE the present rate of fund-

ng of the Burlington County Open Space, Recreation, Farmland and Historic

Preservation Trust Fund, but will only extend the "sunset provisions" of the pre-

vious voter approved 1996 and 1998 Public Referenda. Extension of those

unset provisions will allow the County to continue the voter approved rate of

inding beyond December 31, 2011 and December 31, 2018 to provide a sta-

ole, long-term, fixed funding source until December 31, 2036. That funding

source will be used exclusively for costs associated with the acquisition,

development and/or maintenance of lands for open space, farmland, parks

NO

at the present rate until December 31, 2036.

and historic preservation purposes.

YES

# YOUR POLLING PLACE accessible polling locati

TOWNSHIP OF MAPLE SHADE

#### STATE QUESTION NO. 1 **COUNTY QUESTION NO. 1 DEDICATES ANNUAL REVENUE OF AN AMOUNT EQUAL** Shall the County of Burlington, for the purpose of preserving land for the

**PUBLIC QUESTIONS TO BE VOTED UPON** 

TO A TAX RATE OF 0.5% UNDER THE STATE SALES TAX **FOR PROPERTY TAX REFORM** Do you approve the amendment of Article VIII, Section I of the Constitution of the State of New Jersey, to provide for the annual dedication and annual appropriation of an amount equal to the annual revenue derived from a tax rate of 0.5% imposed under the New Jersey Sales and Use Tax, exclusively for the purpose of property tax reform, through a special Property Tax Reform Account established in the constitutionally dedicated Property Tax Relief

# **INTERPRETIVE STATEMENT**

This constitutional amendment provides that an amount equal to the annual revenue derived from a tax rate of 0.5% imposed under the New Jersey Sales and Use Tax Act shall be annually dedicated in a special account in the Property Tax Relief Fund and annually appropriated for property tax reform.

# **STATE QUESTION NO. 2 CONSTITUTIONAL AMENDMENT TO EXPAND USES OF**

**AND FACILITIES ON PRESERVED OPEN SPACE LANDS** Shall the amendment to Article VIII, Section II, paragraph 6 of the Constitution of the State of New Jersey, expanding the authorized uses of the constitution ally dedicated Corporation Business Tax Revenue, to allow the use of 15% of the dedicated funds to fund the development of lands for recreation and con servation purposes, and beginning on January 1, 2016, allow the use of an additional 17% of the dedicated funds to fund the development of lands for

**DEDICATED TAX REVENUES TO FUND IMPROVEMENTS** 

# **INTERPRETIVE STATEMENT**

recreation and conservation purposes, be approved?

YES

Since 1996, 4% of the annual revenue from the Corporation Business Tax has been constitutionally dedicated to fund environmental programs. Approval of this constitutional amendment would (1) expand the authorized uses of those revenues to fund improvements and facilities for recreation and conservation purposes on preserved open space lands, and to pay debt that may be incurred from the issuance of bonds for those purposes, and (2) change the allocation of funds for the existing authorized uses. The Constitution currently allocates 33% for hazardous discharge cleanup performed by the State, 17% for grants for air pollution control programs until 2016, a minimum of onesixth (or 16.66%) or a minimum of \$5 million for water quality projects, and a minimum of one-third for funding loans or grants for underground storage tank programs and loans or grants for hazardous discharge remediation programs and for an underground storage tank inspection program. This constitutional mendment would authorize 15% of the dedicated funds to be used to finance mprovements and facilities for recreation and conservation purposes on pre served open space lands and an additional 17% for that purpose in 2016 by reducing the allocation of monies for water quality programs, State funded hazardous discharge cleanup, and the underground storage tank program, but would require an appropriation to the underground storage tank program if less than \$20 million is available in any year for that program.

### STATE QUESTION NO. 3 **CONSTITUTIONAL AMENDMENT CHANGES THE DEDICATION OF MOTOR FUELS TAX TO STATE** TRANSPORTATION SYSTEM

Do you approve the proposed amendment to the State Constitution, agreed to by the Legislature, which changes the current \$0.09 per gallon dedication of the motor fuels tax to \$0.105 per gallon to be used only for the funding of the State transportation system, subject to previously enacted laws dedicating any of these revenues for debt service on bonds of the State or for any other uses of these revenues?

# **INTERPRETIVE STATEMENT**

This amendment to the State Constitution dedicates 10.5 cents per gallon of the existing motor fuels tax for the cost of funding the State transportation system. The current constitutional dedication is 9 cents per gallon of the motor fuels tax. The existing motor fuels tax is 10.5 cents per gallon for gasoline and 13.5 cents per gallon for diesel fuel. This amendment does not change the motor fuels tax rates.

NO

YES
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**WARNING** 

**DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED** SELECTIONS.



